

Community	Community map repository address
<b>Adams County, Colorado and Incorporated Areas</b> <b>Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a></b>	
<b>Project: 15-08-1409S Preliminary Date: August 25, 2016</b>	
Unincorporated Areas of Adams County .....	Adams County Community and Economic Development, 4430 South Adams County Parkway, 1st Floor, Suite W2000, Brighton, CO 80601.
<b>Arapahoe County, Colorado and Incorporated Areas</b> <b>Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a></b>	
<b>Project: 15-08-1409S Preliminary Date: August 25, 2016</b>	
City of Aurora .....	Engineering Department, 15151 East Alameda Parkway, Suite 3200, Aurora, CO 80012.
Unincorporated Areas of Arapahoe County .....	Public Works and Development Department, 6924 South Lima Street, Centennial, CO 80112.
<b>City and County of Denver, Colorado</b> <b>Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a></b>	
<b>Project: 15-08-1409S Preliminary Date: August 25, 2016</b>	
City and County of Denver .....	Public Works Department, 201 West Colfax Avenue, Department 507, Denver, CO 80202.
<b>Carroll County, Georgia and Incorporated Areas</b> <b>Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a></b>	
<b>Project: 16-04-2660S Preliminary Date: May 12, 2016</b>	
City of Villa Rica .....	City Hall, 571 West Bankhead Highway, Villa Rica, GA 30180.
<b>Douglas County, Georgia and Incorporated Areas</b> <b>Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a></b>	
<b>Project: 16-04-2660S Preliminary Date: May 12, 2016</b>	
City of Douglasville .....	City Hall, 6695 Church Street, Douglasville, GA 30134.
Unincorporated Areas of Douglas County .....	Douglas County Courthouse, 8700 Hospital Drive, Douglasville, GA 30134.

[FR Doc. 2017-07283 Filed 4-10-17; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-4272-DR; Docket ID FEMA-2017-0001]

**Texas; Amendment No. 9 to Notice of a Major Disaster Declaration**

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for State of Texas (FEMA-4272-DR), dated June 11, 2016, and related determinations.

**DATES:** Effective March 1, 2017.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency

Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Jerry S. Thomas, of FEMA is appointed to act as the Federal Coordinating Officer for this disaster.

This action terminates the appointment of William J. Doran III as Federal Coordinating Officer for this disaster.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially

Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Robert J. Fenton,**

*Acting Administrator, Federal Emergency Management Agency.*

[FR Doc. 2017-07290 Filed 4-10-17; 8:45 am]

BILLING CODE 9111-23-P

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service**

[FWS-R7-ES-2016-N241; FF07CAMP00-FXES111607MPB01]

**U.S.-Russia Polar Bear Commission; Maintenance of Annual Taking Limit for the Alaska-Chukotka Polar Bear Population**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.